

# CONFERENCE REGISTRATION FORM

## Instructions

Please complete *all* sections of this form. Fill out one form per attendee. Use additional forms to register more than one person (a photocopy is acceptable).

The Conference Registration Fee entitles you to all SESUG '99 presentations and demonstrations, complimentary beverages at morning and afternoon breaks, access to the Halloween Party, Monday night at the Museum, and admission to the Opening and Closing Sessions. It also includes a copy of the Conference Program and Conference Proceedings, other assorted giveaways, and beverage coupons for use at the Halloween Party and the Monday night at the Museum. The Conference Registration Fee *does not* include Pre-Conference Workshops, lodging, or transportation.

### 3 Easy Ways to Register



Fax your completed form to (919) 781-9484



Via the Internet using the online form at <http://www.sesug.org>



Mail your completed form with payment to:

SESUG '99  
Attn: Gerri Furlow  
5910-129 Duraleigh Rd.  
Raleigh, NC 27612

Note: If you are using the web or fax registration, you can mail the payment to the address above. Only Conference Registration Forms and Fees should be sent to this address. Hotel reservation requests are to be sent to their respective addresses.

## STEP ONE: WHO WILL BE ATTENDING?

|   |  |
|---|--|
| NAME (FIRST, MI, LAST) ..... <input type="checkbox"/> MR. <input type="checkbox"/> MS. <input type="checkbox"/> DR.   |  |
| PHONE   | FAX  |
| E-MAIL  | YOUR JOB TITLE   |
| ORGANIZATION NAME   | APPROVING MANAGER'S NAME/ TITLE  |
| ADDRESS   | DEPT/ BLDG - MAIL STOP   |
| CITY  | STATE      ZIP + 4   |
| PREVIOUS SESUG ATTENDANCE<br><input type="checkbox"/> I HAVE NEVER ATTENDED A SESUG CONFERENCE<br><input type="checkbox"/> I HAVE ATTENDED THE FOLLOWING SESUG CONFERENCE(S):<br>___ SESUG 93 - TAMPA/ ST. PETERSBERG, FL      ___ SESUG 96 - ATLANTA, GA<br>___ SESUG 94 - CHARLESTON, SC                      ___ SESUG 97 - JACKSONVILLE, FL<br>___ SESUG 95 - RALEIGH, NC                          ___ SESUG 98 - NORFOLK, VA | <input type="checkbox"/> I WOULD LIKE TO HAVE A GUEST ALSO ATTEND SESUG FUNCTIONS. (\$50)<br><br>GUEST NAME: _____ |

## STEP TWO: WHICH TRAINING WOULD YOU LIKE TO ATTEND?

|   |                   |                  |                     |                    |
|---|-------------------|------------------|---------------------|--------------------|
| CONFERENCE REGISTRATION .....   | EARLY .....       | REGULAR .....    | ON-SITE .....       | REGISTRATION TOTAL |
| DATE  | (by Sept 7, 1999) | (by Oct 7, 1999) | (after Oct 7, 1999) |                    |
| Cost  | \$200             | \$250            | \$300               | \$ _____           |
| <b>PRE-CONFERENCE WORKSHOPS (\$75 FOR EACH COURSE TAKEN)</b>  |                   |                  |                     |                    |
| SUNDAY AM .....   |                   |                  | SUNDAY AM TOTAL     |                    |
|   |                   |                  | \$ _____            |                    |
| <input type="checkbox"/> BASE SAS PROBLEM SOLVING<br><input type="checkbox"/> INTEGRATING SAS AND THE WEB<br><input type="checkbox"/> VERSION 7 ODS                                   |                   |                  |                     |                    |
| SUNDAY PM .....   |                   |                  | SUNDAY PM TOTAL     |                    |
|   |                   |                  | \$ _____            |                    |
| <input type="checkbox"/> MERGING, COMBINING AND SUBSETTING SAS FILES<br><input type="checkbox"/> ELEMENTS OF PROGRAMMING STYLE<br><input type="checkbox"/> MIGRATING WEB APPLICATIONS |                   |                  |                     |                    |
| MONDAY AM .....   |                   |                  | MONDAY AM TOTAL     |                    |
|   |                   |                  | \$ _____            |                    |
| <input type="checkbox"/> DATA MINING TECHNIQUES FOR TARGETED MARKETING  |                   |                  |                     |                    |

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## STEP THREE: WHAT OPTIONAL EVENTS WOULD YOU LIKE TO ATTEND?

**OPTIONAL EVENTS**

| SATURDAY ..... | ADULTS .....                  | CHILDREN .....       | SATURDAY TOTAL       |
|----------------|-------------------------------|----------------------|----------------------|
|                |                               |                      | \$ _____             |
| 9:15-11:15PM   | WILDLIFE WETLANDS TOUR        | \$35 x _____ = _____ | \$15 x _____ = _____ |
| 1:15-3:15PM    | WILDLIFE WETLANDS TOUR        | \$35 x _____ = _____ | \$15 x _____ = _____ |
| 7:00-9:00PM    | GHOST TOUR                    | \$20 x _____ = _____ | \$10 x _____ = _____ |
|                |                               |                      | \$ _____             |
| MONDAY .....   | ADULTS .....                  | CHILDREN .....       | MONDAY TOTAL         |
|                |                               |                      | \$ _____             |
| 8:30-10:30AM   | HISTORIC MOBILE TOUR          | \$20 x _____ = _____ | \$10 x _____ = _____ |
| 8:30-10:30AM   | USS ALABAMA PARK TOUR         | \$15 x _____ = _____ | \$ 8 x _____ = _____ |
| 9:00-10:00AM   | COTTON BLOSSOM RIVERBOAT TOUR | \$10 x _____ = _____ | \$ 5 x _____ = _____ |
|                |                               |                      | \$ _____             |
| TUESDAY .....  | ADULTS                        |                      | TUESDAY TOTAL        |
|                |                               |                      | \$ _____             |
| 7:00-11:30PM   | TRIP TO BILOXI                | \$25 x _____ = _____ |                      |

## STEP FOUR: PRE-CONFERENCE DINNER AND LUNCHEON?

|   |   |
|---|---|
| <p>Please select one from the following selections: . . . . .</p> <p>Opening Night Dinner</p> <p>..... Sunday _____</p> <p>No thanks, I will not be at the Opening Night Dinner _____</p> | <p>Please select one from the following selections: . . . . .</p> <p>Meet the Presenters Lunch</p> <p>..... Monday _____</p> <p>..... Tuesday _____</p> <p>SESUG 2000 Planning Session Lunch</p> <p>..... Tuesday _____</p> <p>No lunch ticket for either day _____</p> |
|---|---|

## STEP FIVE: HOW DO YOU PLAN TO PAY?

Payment must be made in U.S. currency. Please make checks payable to "SouthEast SAS Users Group, Inc." The SESUG Federal Tax Identification Number is 59-3571958.

**Add**    \$ \_\_\_\_\_    \$ \_\_\_\_\_    \$ \_\_\_\_\_    \$ \_\_\_\_\_    \$ \_\_\_\_\_

REGISTRATION + GUEST(S) +    TRAINING +    OPTIONAL EVENTS =    TOTAL

**PLEASE CHECK ONE:**

PURCHASE ORDER IS ENCLOSED    NUMBER: \_\_\_\_\_

CHECK/ MONEY ORDER IS ENCLOSED

CHARGE MY:    \_\_\_ VISA    \_\_\_ MASTERCARD    \_\_\_ AMERICAN EXPRESS

                  \_\_\_ DINERS CLUB    \_\_\_ DISCOVER CARD

ACCOUNT NUMBER: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ (MM/YYYY)

NAME ON CARD: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

Full refunds of all fees identified in Steps 2 and 3 will be made if written notification is received by October 1, 1999. Please contact the Registrar at the address below. No refunds will be issued after October 1, 1999.

## CONFERENCE CHECKLIST

- ø **Register and pay for the conference.** This step is *required!*
- ø **Arrange transportation** (see **page 19** for contact information for **Harbourside Travel Services, Inc.**)
- ø **Make reservations** at the Mobile Adams mark Riverview Hotel (see **pages 20** for reservation form), the Holiday Inn, or another hotel of your choice.
- ø **Sign up for the other events around Mobile.** This step is *optional*.
- ø **Sign up for your choice(s) of Pre-Conference Workshops (pages 12-13).** This step is *optional*.